



TRINITY LUTHERAN CHURCH, MENASHA, WI
THE SEVENTH SUNDAY OF EASTER
SUNDAY, MAY 21, 2023



DIVINE SERVICE

Setting Three

PASTORAL GREETING

Stand

HYMN OF INVOCATION

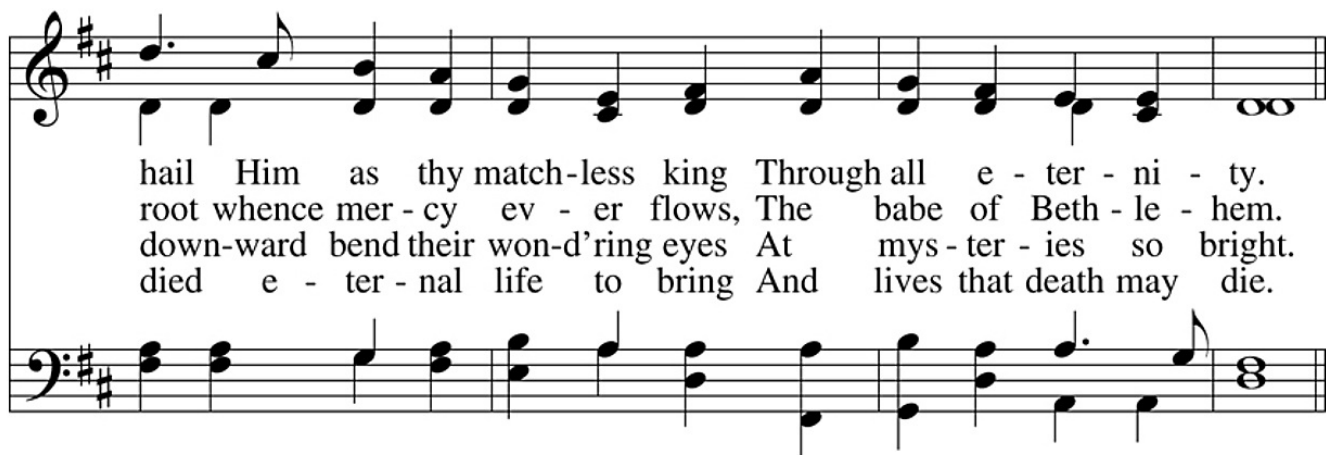
Crown Him with Many Crowns

525

1 Crown Him with man - y crowns, The Lamb up - on His throne;
2 Crown Him the vir - gin's Son, The God in - car - nate born,
3 Crown Him the Lord of love. Be - hold His hands and side,
4 Crown Him the Lord of life, Who tri - umphed o'er the grave

Hark how the heav'n-ly an - them drowns All mu - sic but its own.
Whose arm those crim-son tro-phies won Which now His brow a-dorn:
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
And rose vic - to - rious in the strife For those He came to save.

A - wake, my soul, and sing Of Him who died for thee, And
Fruit of the mys - tic rose, Yet of that rose the stem, The
No an - gels in the sky Can ful - ly bear that sight, But
His glo - ries now we sing, Who died and rose on high, Who



5 Crown Him the Lord of heav'n,
 Enthroned in worlds above,
 Crown Him the king to whom is giv'n
 The wondrous name of Love.
 Crown Him with many crowns
 As thrones before Him fall;
 Crown Him, ye kings, with many crowns,
 For He is king of all.

CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalms 124:8

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalms 32:5

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT

Psalm 100; antiphon: Psalm 101:1

P I will sing of steadfast love and justice;
to you, O Lord, I will make music.

C Make a joyful noise to the Lord, all the earth!
Serve the Lord with gladness! Come into his presence with singing!

P Know that the Lord, he is God!
It is he who made us, and we are his; we are his people,
and the sheep of his pasture.

C Enter his gates with thanksgiving, and his courts with praise!
Give thanks to him; bless his name!

P For the Lord is good; his steadfast love endures forever,
and his faithfulness to all generations.

ALL Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P I will sing of steadfast love and justice;
to you, O Lord, I will make music.

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

The musical score is written for two staves, treble and bass clef, in a key with one flat (B-flat). The melody is simple and homophonic, using mostly whole and half notes. The lyrics are printed below the notes, with a red square icon at the beginning of the first line.

Kyrie Eleison

LORD, HAVE MERCY

A large red cross symbol is positioned above the stylized text 'Kyrie Eleison'. The text is in a large, elegant, grey script font. Below it, a horizontal line separates the title from the phrase 'LORD, HAVE MERCY', which is written in a smaller, black, serif font.

GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

Luke 2:14; John 1:29

P Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION and COLLECT OF THE DAY

P The Lord be with you.

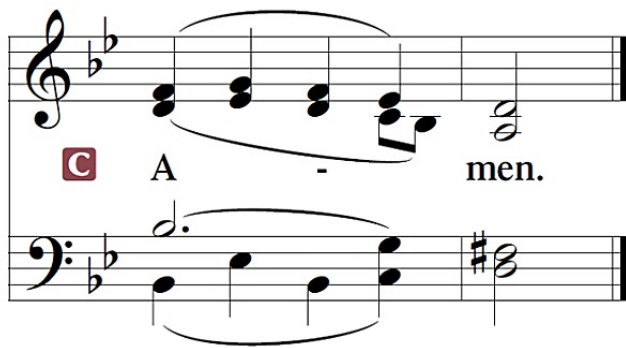
2 Timothy 4:22

C And with thy spir - it.

P Let us pray.

The COLLECT OF THE DAY is spoken or chanted.

- A** O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.



Sit

FIRST READING ~ Acts 1:12-26

¹²Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶“Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry.” ¹⁸(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰“For it is written in the Book of Psalms,

“May his camp become desolate,
and let there be no one to dwell in it’;

and

“Let another take his office.’

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” ²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

A Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.
He has given him dominion over the works of his hands;
he has put all things under his feet.

EPISTLE ~ 1 Peter 4:12-19; 5:6-11

¹²Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you share Christ’s sufferings, that you may also rejoice and be glad when his glory is revealed. ¹⁴If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. ¹⁵But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. ¹⁶Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. ¹⁷For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? ¹⁸And

“If the righteous is scarcely saved,
what will become of the ungodly and the sinner?”

¹⁹Therefore let those who suffer according to God’s will entrust their souls to a faithful Creator while doing good. . . .

⁶Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, ⁷casting all your anxieties on him, because he cares for you. ⁸Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. ⁹Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. ¹⁰And

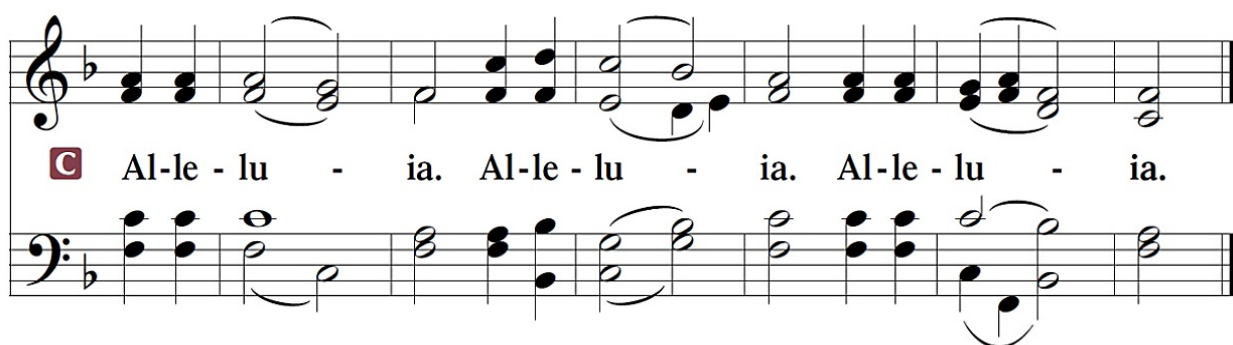
after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. ¹¹To him be the dominion forever and ever. Amen.

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL ~ John 17:1-11

P The Holy Gospel according to St. John, the seventeenth chapter.

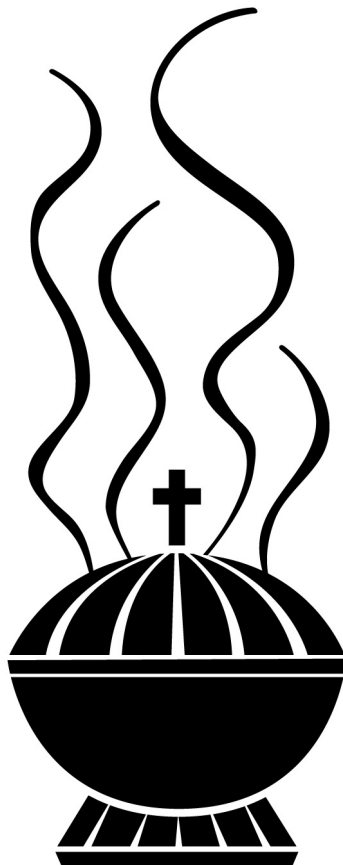


C Glo - ry be to Thee, O Lord.

¹When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “**Father, the hour has come; glorify your Son that the Son may glorify you,** ²**since you have given him authority over all flesh, to give eternal life to all whom you have given him.** ³**And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent.** ⁴**I glorified you on earth, having accomplished the work that you gave me to do.** ⁵**And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.**

⁶“I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. ⁷Now they know that everything that you have given me is from you. ⁸For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. ⁹I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. ¹⁰All mine are yours, and yours are mine, and I am glorified in them. ¹¹And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.”


P This is the Gospel of the Lord.



NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life  of the world to come. Amen.



1 Christ is the world's Re - deem - er, The lov - er of the pure,
 2 Christ has our host sur - round - ed With clouds of mar - tyrs bright,
 3 Down through the realm of dark - ness He strode in vic - to - ry,
 △ 4 Glo - ry to God the Fa - ther, The un - be - got - ten One,

The font of heav'n-ly wis - dom, Our trust and hope se - cure,
 Who wave their palms in tri - umph And fire us for the fight.
 And at the hour ap - point - ed He rose tri - um - phant-ly.
 All hon - or be to Je - sus, His sole - be - got - ten Son,

The ar - mor of His sol - diers, The Lord of earth and sky,
 Then Christ the cross as - cend - ed To save a world un - done
 And now, to heav'n as - cend - ed, He sits up - on the throne
 And to the Ho - ly Spir - it— The per - fect Trin - i - ty.

Our health while we are liv - ing, Our life when we shall die.
 And, suf - f'ring for the sin - ful, Our full re - demp - tion won.
 Whence He had ne'er de - part - ed, His Fa - ther's and His own.
 Let all the worlds give an - swer: A - men! So let it be.

SERMON ~ "Living In-between"

Acts 1:12-26

Stand

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

OFFERTORY

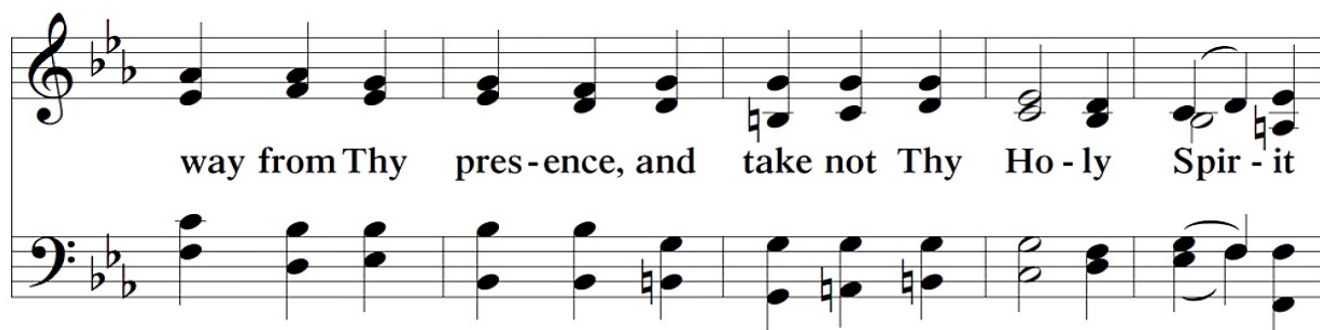
Psalm 51:10-12



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

Sit

OFFERING

Stand

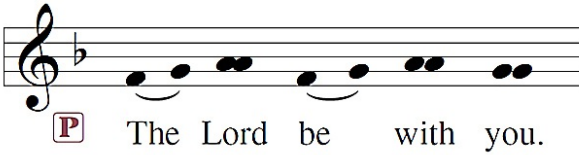
PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

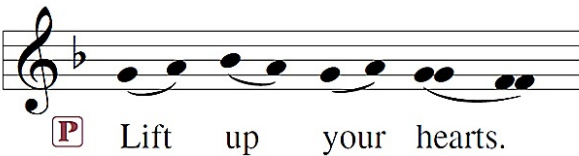
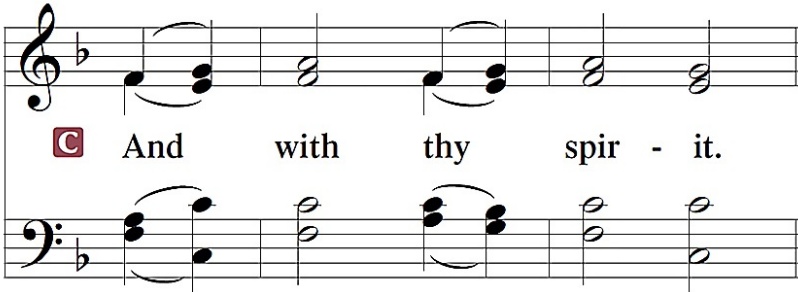


SERVICE OF THE SACRAMENT

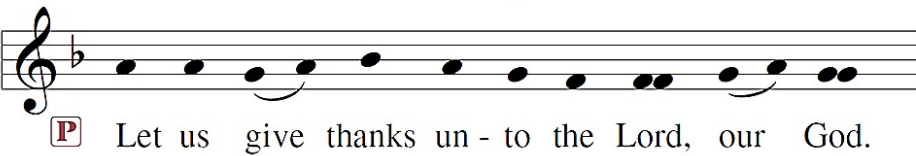
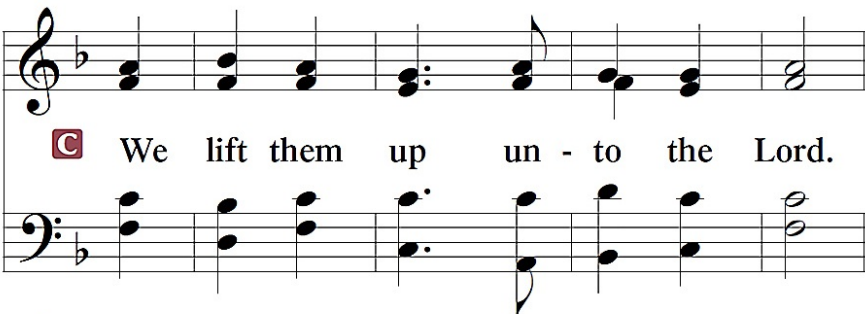
PREFACE



2 Timothy 4:22



[Colossians 3:1]



[Psalm 136]

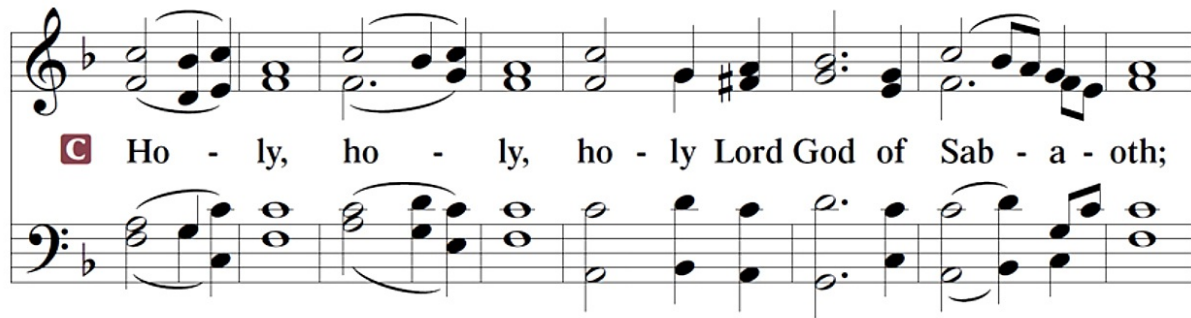


The Proper Preface appropriate to the day or season is spoken:

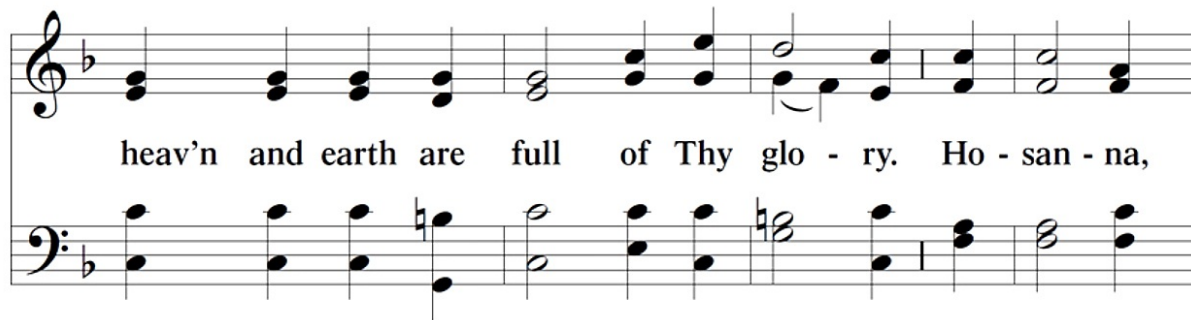
P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS ~ Holy, Holy, Holy

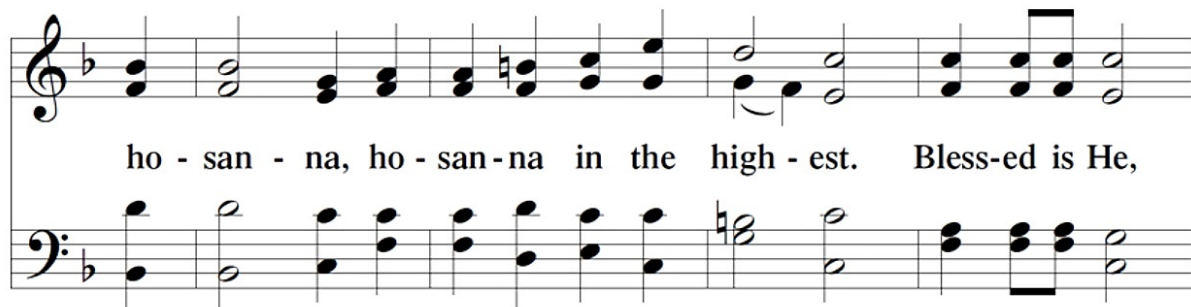
Isaiah 6:3; Matthew 21:9



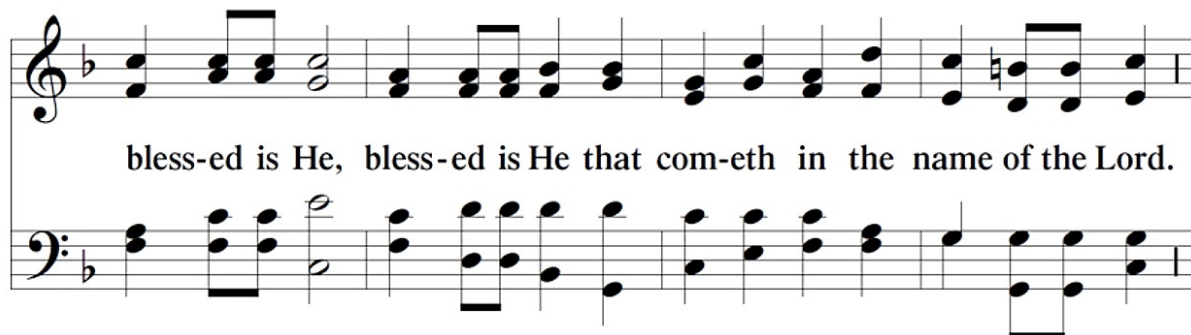
Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



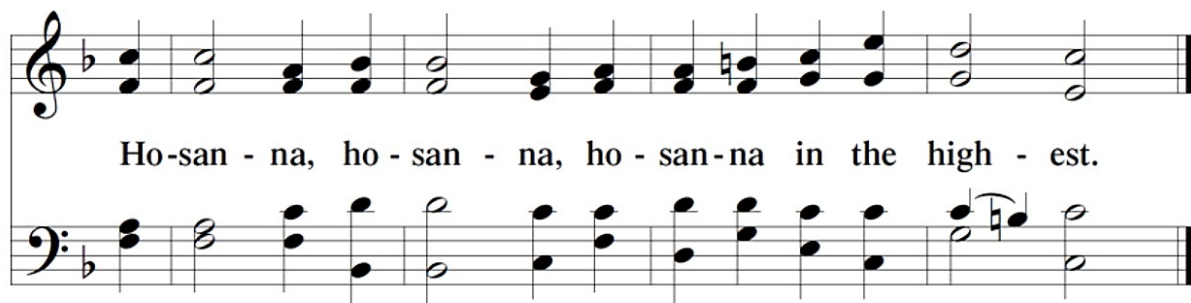
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Sabaoth (SAH-bay-oath) is Hebrew for “heavenly hosts.”
Hosanna is a Hebrew word of praise meaning “save us now.”

LORD'S PRAYER

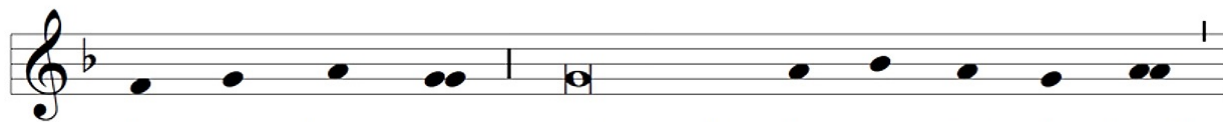
Matthew 6:9-13



P Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



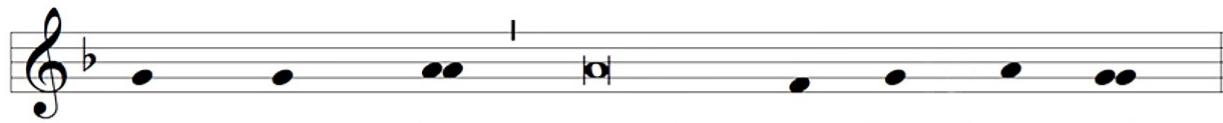
is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from † e - vil.



C For Thine is the kingdom and the power and the





glo - ry for - ev - er and ev - er. A - men.



THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv - en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My  bod-y, which is giv-en for you.
This do in re - mem - brance of Me." In the same way al - so
He took the cup after sup - per, and when He had giv - en thanks, He gave it
to them, say - ing: "Drink of it, all of you; this cup is the new testament in
My  blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

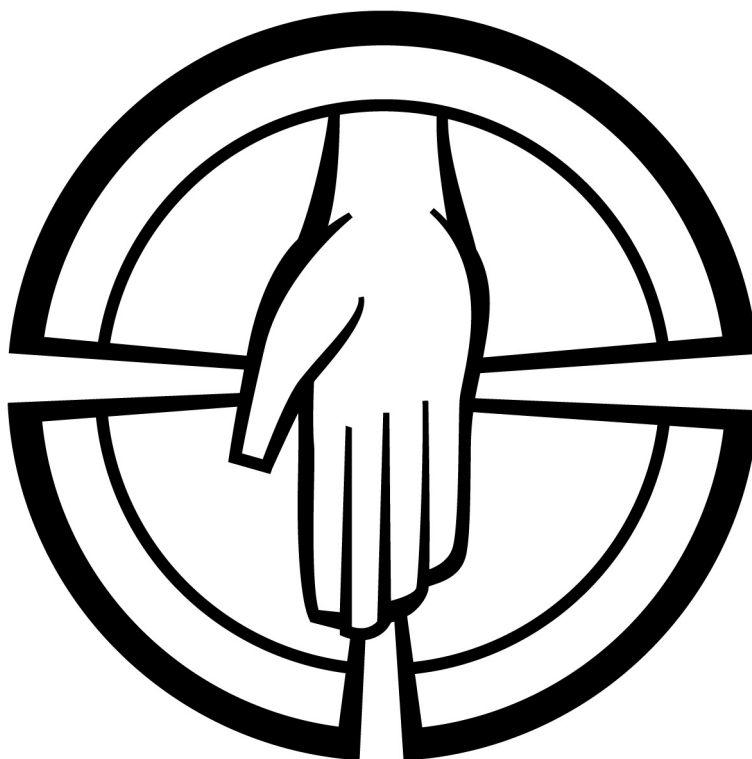
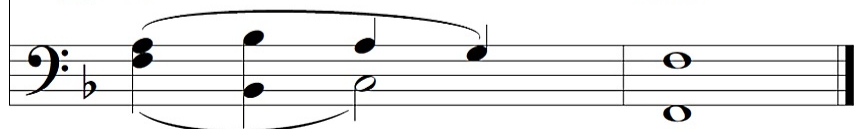
The musical score is written on ten staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The music is a simple, slow melody using whole, half, and quarter notes, with rests. Vertical bar lines are placed above the staves to indicate phrasing. The lyrics are printed below each staff, with hyphens indicating syllables that span across notes. A red 'P' in a square box marks the beginning of the text. A red cross symbol is used to represent the word 'cross' in the lyrics. The system concludes with a double bar line on the final staff.

PAX DOMINI ~ The Peace of the Lord

John 20:19



P The peace of the Lord be with you al - ways.



C O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.

C Amen.

P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.

C Amen.

DISTRIBUTION HYMNS ~ Come, Behold the Wondrous Mystery CW 535



1 Come, be-hold the won-drous mys - t'ry, in the dawn-ing of the King,
2 Come, be-hold the won-drous mys - t'ry, he the per - fect Son of Man;
3 Come, be-hold the won-drous mys - t'ry, Christ the Lord up - on the tree;
4 Come, be-hold the won-drous mys - t'ry, slain by death the God of life;



he the theme of heav-en's prais - es, robed in frail hu-man-i - ty.
in his liv - ing, in his suf - f'ring nev - er trace nor stain of sin.
in the stead of ru - ined sin - ners hangs the Lamb in vic - to - ry.
but no grave could e'er re - strain him; praise the Lord; he is a - live!



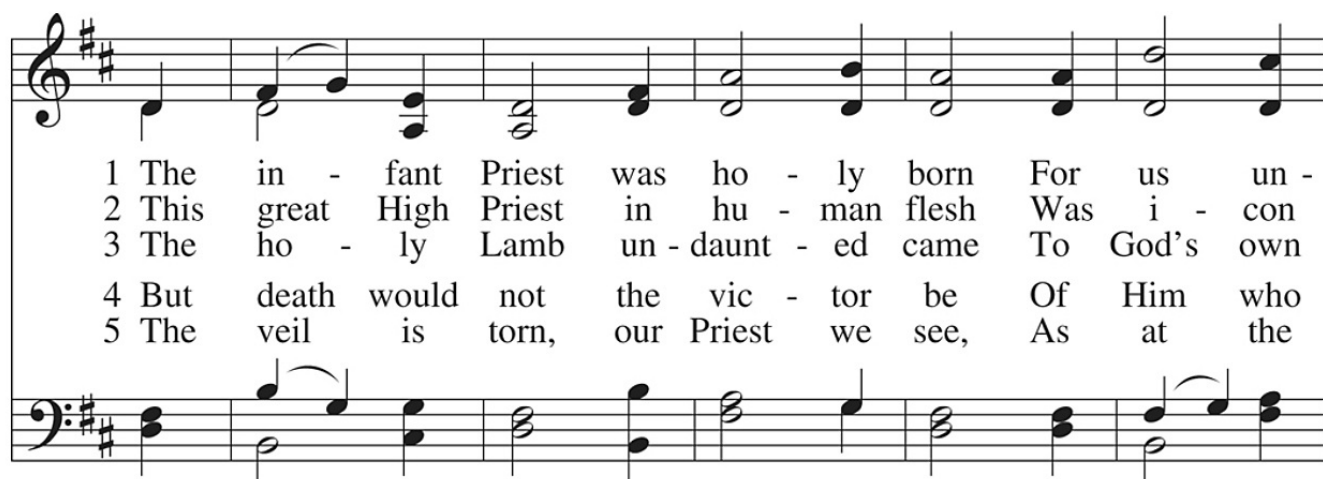
In our long - ing, in our dark - ness, now the light of life has come.
See the true and bet - ter Ad - am, come to save the hell-bound man.
See the price of our re - demp - tion, see the Fa - ther's plan un - fold,
What a fore-taste of de - liv - 'rance; how un - wa - ver - ing our hope.



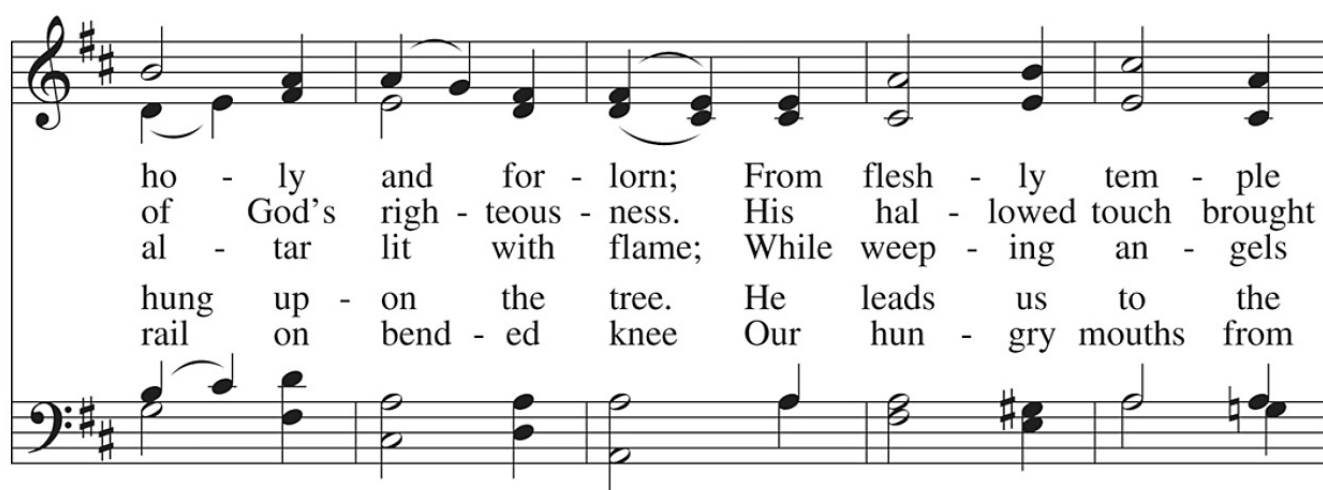
Look to Christ, who con-de-scend-ed, took on flesh to ran-som us.
Christ the great and sure ful - fill - ment of the law; in him we stand.
bring-ing man - y sons to glo - ry, grace un - mea-sured, love un - told.
Christ in pow - er res - ur - rect - ed as will we be when he comes.

The infant Priest Was Holy Born

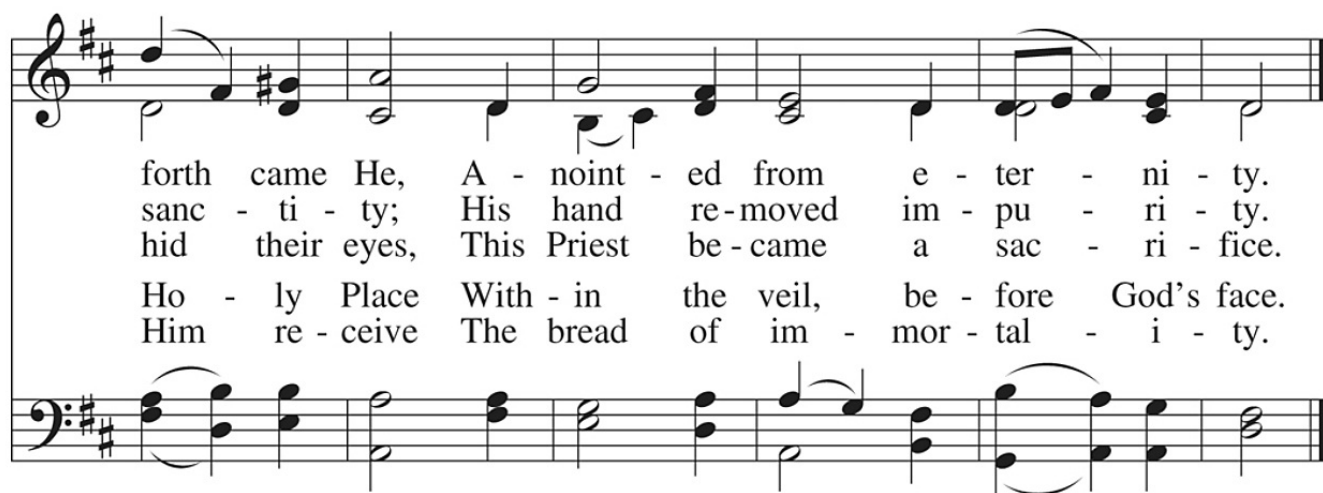
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1 The in - fant Priest was ho - ly born For us un -
 2 This great High Priest in hu - man flesh Was i - con
 3 The ho - ly Lamb un - daunt - ed came To God's own
 4 But death would not the vic - tor be Of Him who
 5 The veil is torn, our Priest we see, As at the



ho - ly and for - lorn; From flesh - ly tem - ple
 of God's righ - teous - ness. His hal - lowed touch brought
 al - tar lit with flame; While weep - ing an - gels
 hung up - on the tree. He leads us to the
 rail on bend - ed knee Our hun - gry mouths from



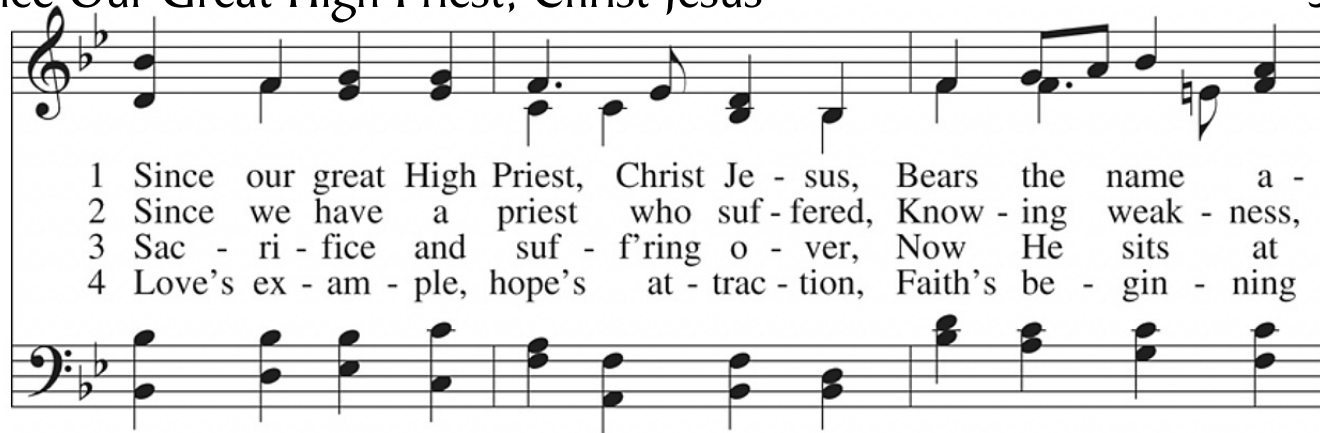
forth came He, A - noint - ed from e - ter - ni - ty.
 sanc - ti - ty; His hand re - moved im - pu - ri - ty.
 hid their eyes, This Priest be - came a sac - ri - fice.
 Ho - ly Place With - in the veil, be - fore God's face.
 Him re - ceive The bread of im - mor - tal - i - ty.

6 The body of God's Lamb we eat,
 A priestly food and priestly meat;
 On sin-parched lips the chalice pours
 His quenching blood
 that life restores.

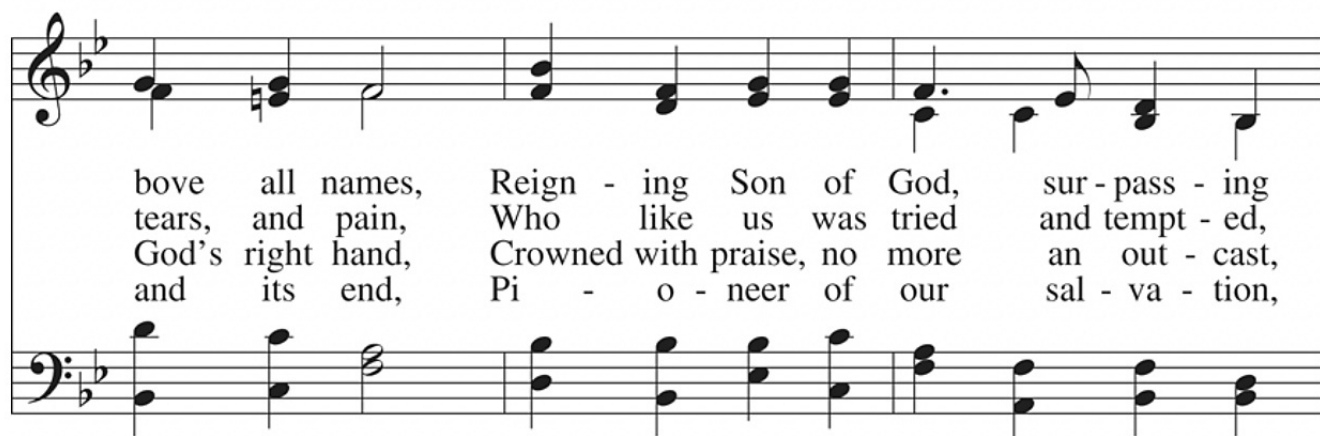
7 With cherubim and seraphim
 Our voices join the endless hymn,
 And "Holy, holy, holy" sing
 To Christ, God's Lamb,
 Our Priest and King.

Since Our Great High Priest, Christ Jesus

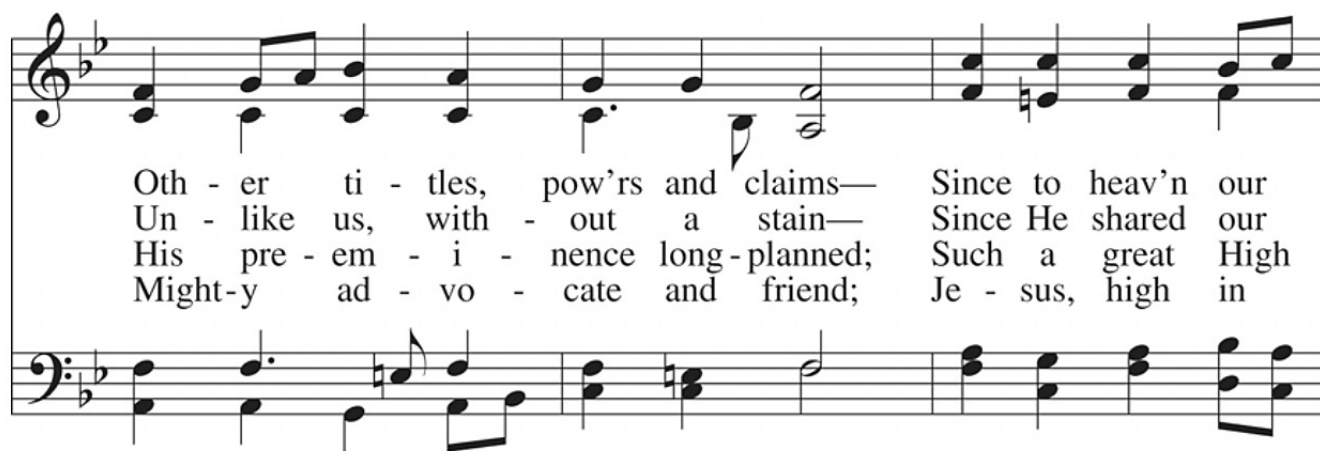
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1 Since our great High Priest, Christ Je - sus, Bears the name a -
 2 Since we have a priest who suf - fered, Know - ing weak - ness,
 3 Sac - ri - fice and suf - f'ring o - ver, Now He sits at
 4 Love's ex - am - ple, hope's at - trac - tion, Faith's be - gin - ning



bove all names, Reign - ing Son of God, sur - pass - ing
 tears, and pain, Who like us was tried and tempt - ed,
 God's right hand, Crowned with praise, no more an out - cast,
 and its end, Pi - o - neer of our sal - va - tion,



Oth - er ti - tles, pow'rs and claims— Since to heav'n our
 Un - like us, with - out a stain— Since He shared our
 His pre - em - i - nence long - planned; Such a great High
 Might-y ad - vo - cate and friend; Je - sus, high in



Lord has passed, Let us hold our wit - ness fast!
 low - ly place, Let us bold - ly seek His grace.
 Priest we have, Strong to help, su - preme to save.
 glo - ry raised, Our as - cend - ed Lord be praised!

In dismissing the communicants, the following is said:

P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✝ in peace.

C Amen.

Stand

NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32

C Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A-men.

THANKSGIVING

Psalms 107:1

Two staves of music in G major (one sharp). The first staff is a single melodic line. The second system consists of two staves: the top staff has a vocal melody with lyrics, and the bottom staff has a bass line. The lyrics are: "O give thanks unto the Lord, for He is good, and His mercy endureth for - ev - er."

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

The following is said or chanted:

A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Two staves of music in G major. The top staff has a vocal melody with the word "Amen" and a long note. The bottom staff has a bass line. The lyrics are: "A - men."

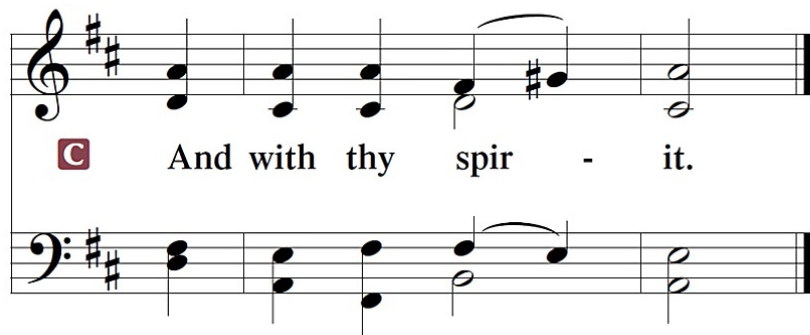
C A - men.

SALUTATION and BENEDICAMUS

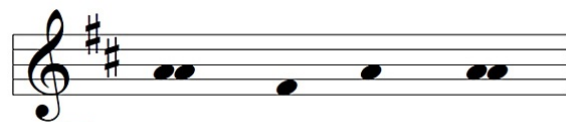


P The Lord be with you.

2 Timothy 4:22

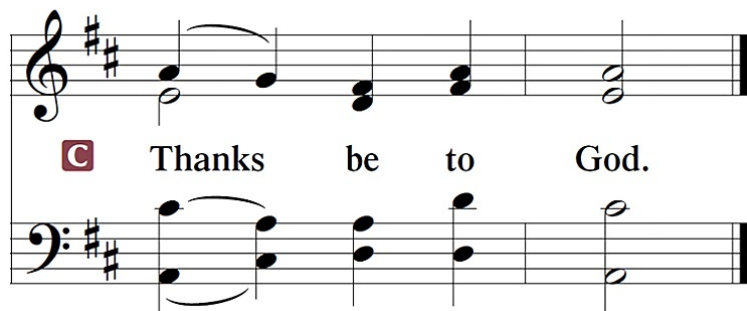


C And with thy spir - it.



A Bless we the Lord.

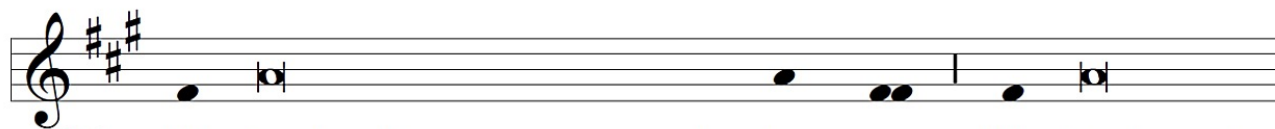
[Psalm 103:1]



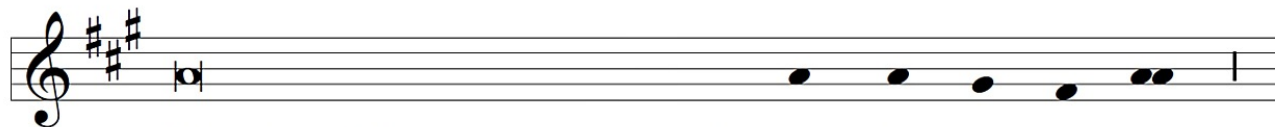
C Thanks be to God.

BENEDICTION

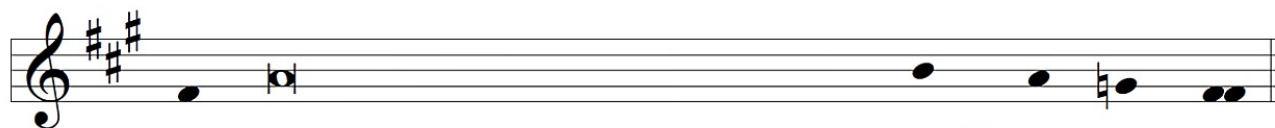
Numbers 6:24-26



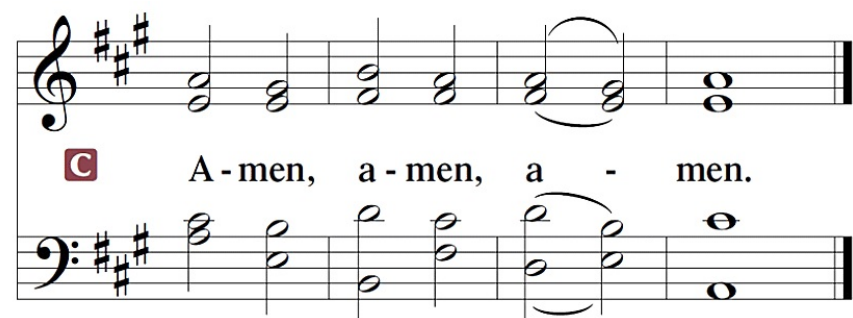
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A - men, a - men, a - men.

Sit

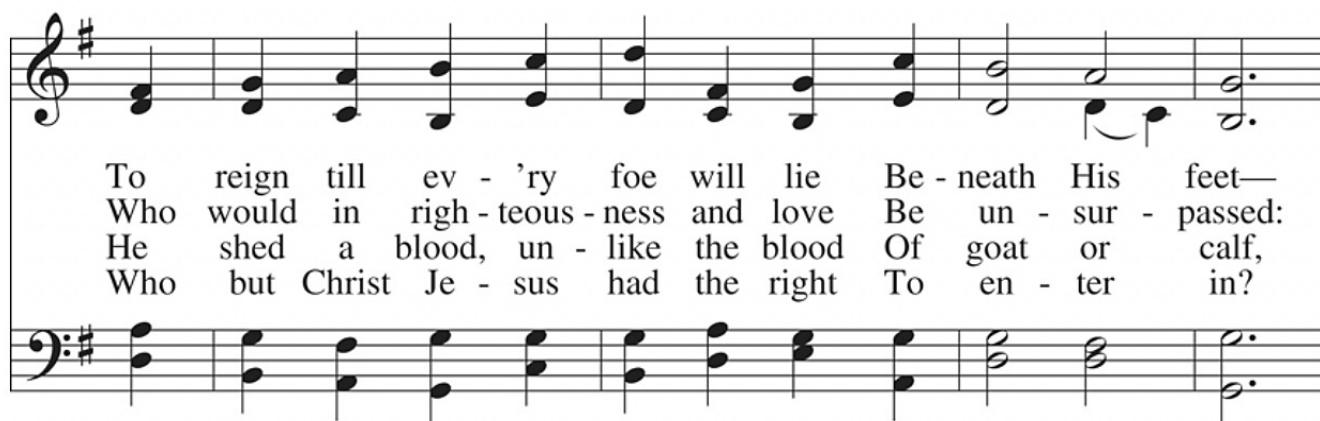
✠ *Soli Deo Gloria* ✠

CLOSING HYMN ~ Christ Sits at God's Right Hand

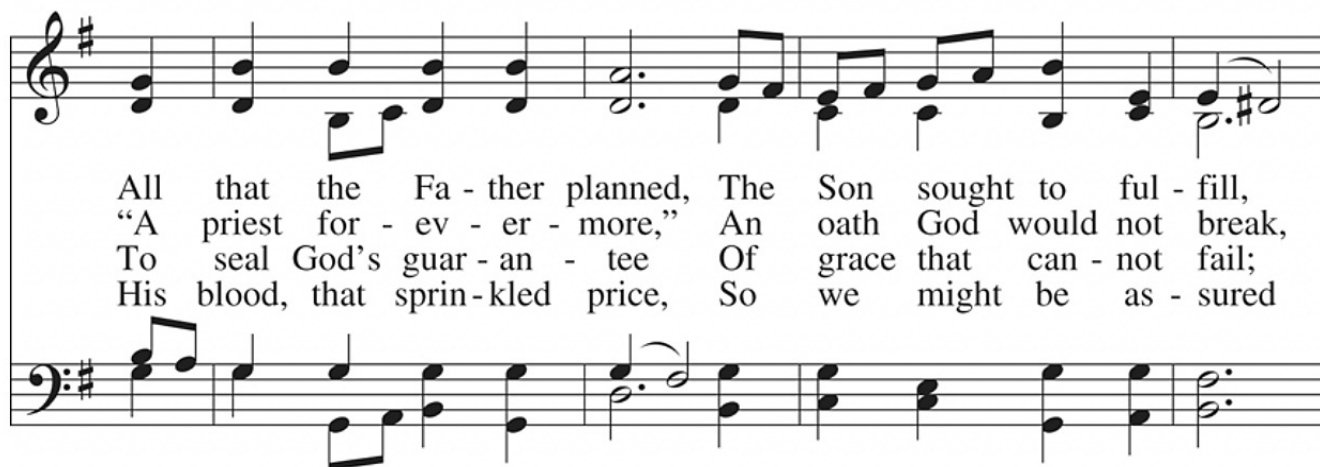
564



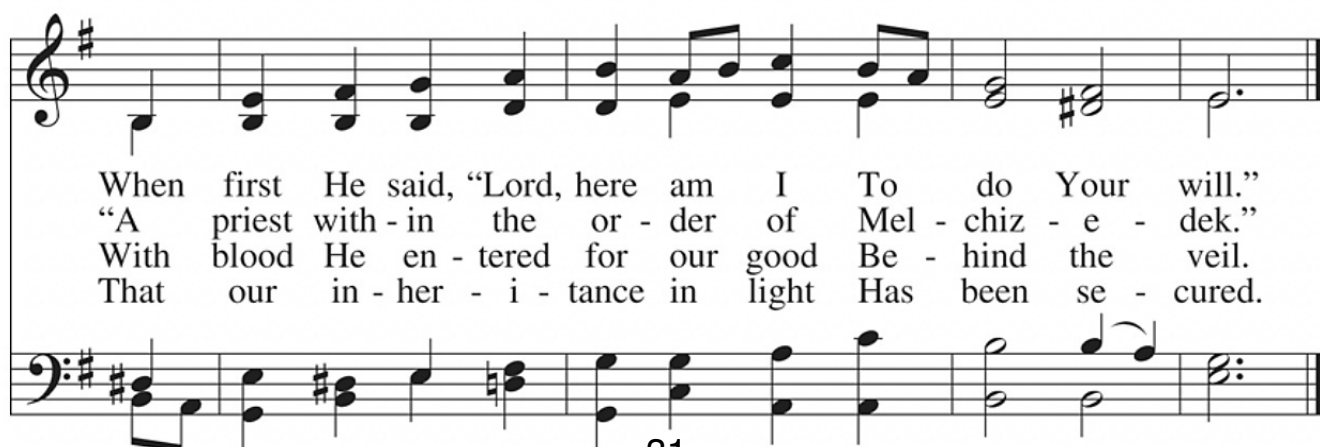
1 Christ sits at God's right hand, His sav - ing work com - plete,
 2 Christ was that priest God swore, U - nique - ly First and Last,
 3 Christ's al - tar was the tree, Where on the world's be - half
 4 What cost - ly sac - ri - fice To cov - er hu - man sin!



To reign till ev - 'ry foe will lie Be - neath His feet—
 Who would in righ - teous - ness and love Be un - sur - passed:
 He shed a blood, un - like the blood Of goat or calf,
 Who but Christ Je - sus had the right To en - ter in?



All that the Fa - ther planned, The Son sought to ful - fill,
 "A priest for - ev - er - more," An oath God would not break,
 To seal God's guar - an - tee Of grace that can - not fail;
 His blood, that sprin - kled price, So we might be as - sured



When first He said, "Lord, here am I To do Your will."
 "A priest with - in the or - der of Mel - chiz - e - dek."
 With blood He en - tered for our good Be - hind the veil.
 That our in - her - i - tance in light Has been se - cured.

5 Then let us now draw near,
Washed in that precious flood
And enter the Most Holy Place
By Jesus' blood
From hearts that are sincere,
Let tongues our hope profess,
And trust anew God's faithful grace
That we confess.

△ 6 All praise to Christ we bring,
Our Lord who intercedes,
Our great High Priest enthroned above
Who knows our needs;
And to the Father sing
Our songs of thankful praise.
Who with the Spirit reigns in love
For endless days.

Acknowledgments

Divine Service, Setting Three and hymns, from Lutheran Service Book

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